



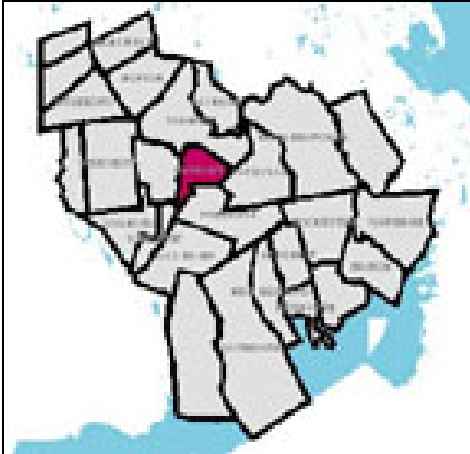
[www.srpedd.org](http://www.srpedd.org)

## COMMUNITY QUICKSTATS

SPOTLIGHT ON:

# BERKLEY TOWN

FALL 2010



## COMMUNITY QUICKSTATS

### TOWN PROFILE

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# **BERKLEY COMMUNITY PROFILE**

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## GOVERNMENT INFORMATION (Updated September 2010)

Address: website: <http://townofberkley-ma.org/Pages/index>

Town Hall  
1 North Main Street  
Berkley, MA 02779

Phone: (508) 822-3348

Fax: (508) 822-3511 - Town Clerk's Office

Hours: 9:00 a.m. to 3:00 p.m. generally; hours vary by office.

Board of Selectmen Meetings: Every Thursday evening at 7:00 p.m. in Town Hall

Form of Government: Board of Selectmen; Open Town Meeting

Chair, Board of Selectmen: Ms. Julie Taylor

Executive Secretary: Paul Modlowski

## GEOGRAPHY

Location in State: Southeastern Massachusetts, bordered by Dighton on the west, Taunton on the north, Lakeville on the east, and Freetown on the south. Berkley is 12 miles north of Fall River; 42 miles south of Boston; 21 miles east of Providence, Rhode Island; and 198 miles from New York. (Source: MA DHCD)

Total Area, 1999: 16.50 sq. miles

Metropolitan Statistical Area: Boston-Cambridge-Quincy (Taunton-Norton-Raynham)

Chamber of Commerce:

Taunton Attleboro Chamber of Commerce  
12 Taunton Green, Taunton, MA 02780  
Director: Kerrie Babin (508) 824-4068

***STREET MAP OF BERKLEY***

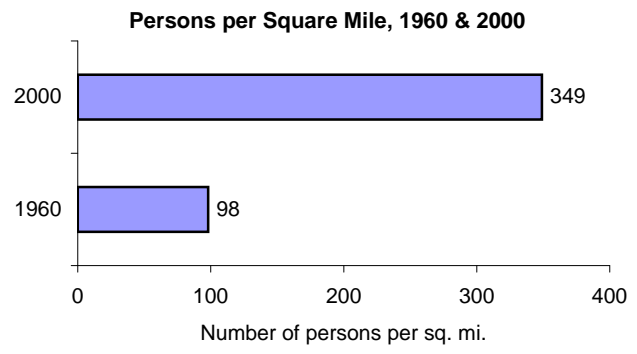
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**BERKLEY TOWN**  
Fall 2010



**GENERAL POPULATION STATISTICS**

	1990	2000
	Number	Number
<b>Total population</b> .....	4,237	5,749
<b>SEX AND AGE</b>		
Male.....	2,104	2,855
Female.....	2,133	2,894
Under 5 years.....	397	449
5 to 9 years.....	361	524
10 to 14 years.....	372	504
15 to 19 years.....	280	399
20 to 24 years.....	240	219
25 to 34 years.....	850	819
35 to 44 years.....	803	1,249
45 to 54 years.....	407	813
55 to 59 years.....	143	246
60 to 64 years.....	134	154
65 to 74 years.....	157	231
75 to 84 years.....	73	111
85 years and over.....	20	31
Median age (years).....	30.9	34.7
<b>RACE /ETHNICITY</b>		
One race.....		5,685
White.....	4,194	5,561
Black or African Amer	11	32
Asian.....	7	21
Hawaiian/Other PI	2	8
Some other races	0	2
Two or more races	23	61
<b>HISPANIC OR LATINO AND RACE</b>		
Hispanic or Latino.....		
Not Hispanic or Latino.....	36	55
White alone Not Hispanic.....	4,201	5,694
<b>HOUSEHOLDS BY TYPE</b>		
Total households.....	1,352	1,843
Family HHs (families).....	1,152	1,567
W/ own children <18 yrs.....	646	868
Married-couple family.....	1,005	1,361
W/ own children <18 yrs.....	570	755
Female hholder, no husband present ....	112	139
W/ own children <18 yrs.....	64	74
Nonfamily HHs.....	200	276
Hholder living alone.....	151	199
Householder 65 years+.....	66	71
HHs with individuals<18 years.....	692	946
HHs with individuals 65+	193	275
Average household size.....	3.13	3.11
Average family size.....	3.40	3.35



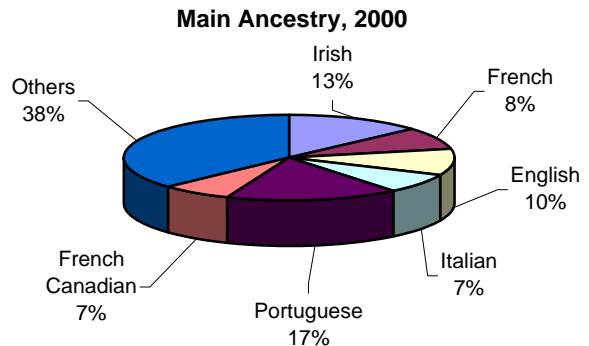
Source: U.S. Census Bureau

**POPULATION GROWTH, ESTIMATE, & PROJECTIONS**

Year	Population
1960	1,609
1970	2,027
1980	2,731
1990	4,237
2000	5,749
2005	6,375
2008	6,462
2009	6,498
2010	6,108
2020	6,823
2030	7,560

Note: Projections in italics.

Source: U.S. Census Bureau, SRPEDD



Source: U.S. Census Bureau

**LAND USE CHANGE (in Acres), 1951-1999**

	1951	1999	% Change
Urban	340	2,188	543.7
Forest	7,381	6,532	-11.5
Agricultural	2,409	1,511	-37.3
Wetland	672	330	-50.9
Total	10,802	10,561	-2.2

Source: MacConnell & Mueller, MassGIS



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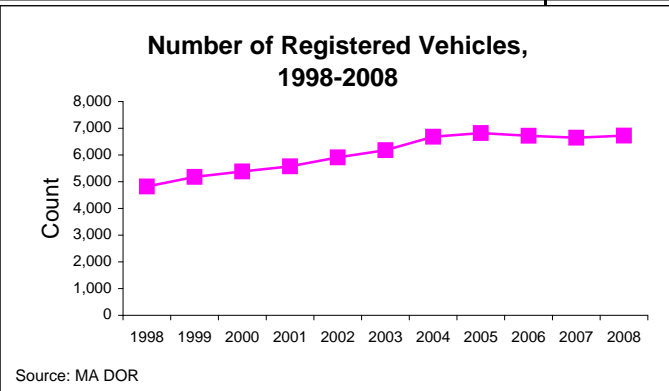
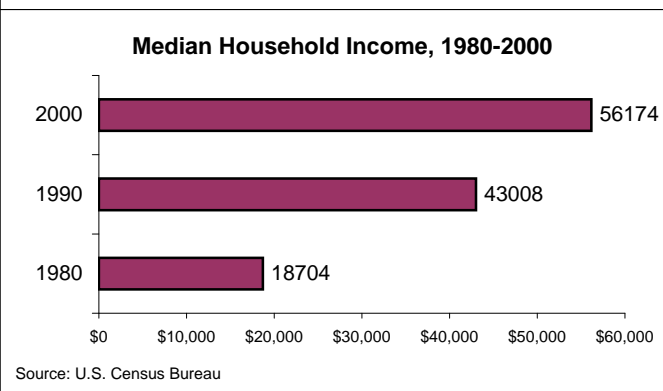
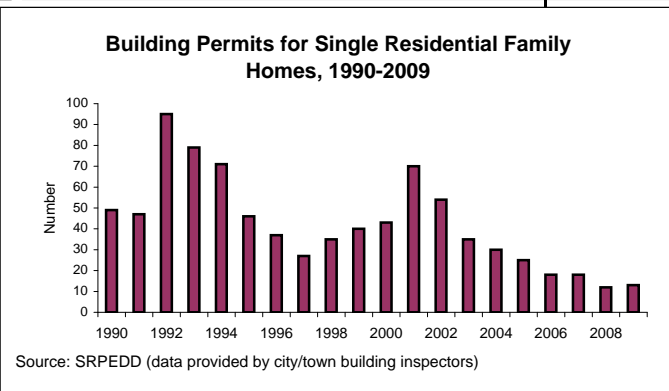
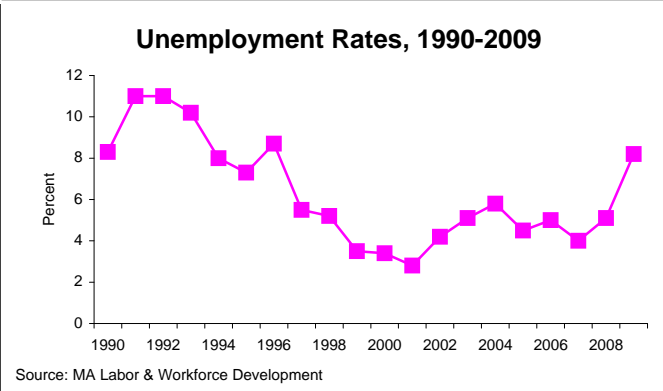
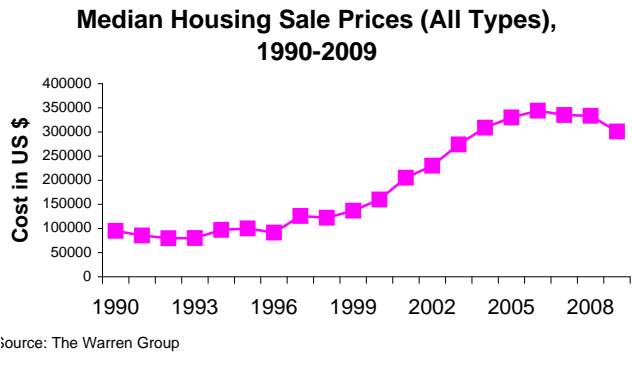


**ECONOMY**

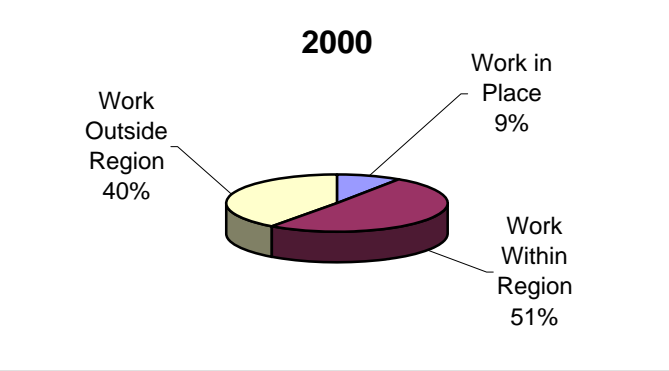
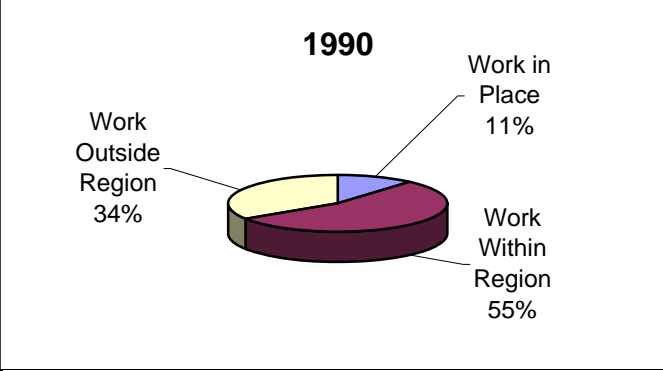
**HOUSING**

	Number	Percent
Construction	70	13.4
Manufacturing	17	3.2
Retail Trade	56	10.7
Transportation & Warehousing	8	1.5
Professional & Technical Services	33	6.3
Administrative & Waste Services	28	5.3
Other Services	23	4.4
NEC (suppressed or unclassified)	289	55.2
<b>Total</b>	<b>524</b>	<b>100.0</b>

Source: MA Labor & Workforce Development



**JOURNEY TO WORK, 1990-2000**



Source: CTPP



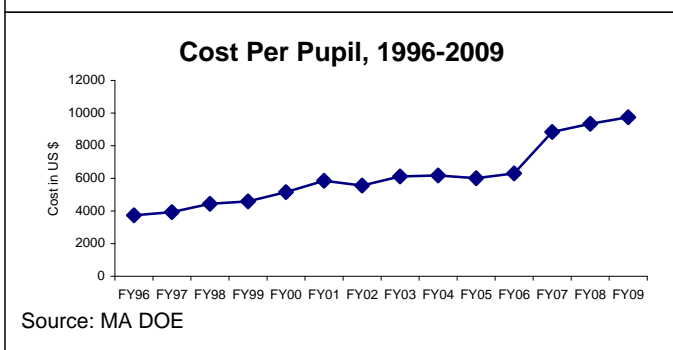
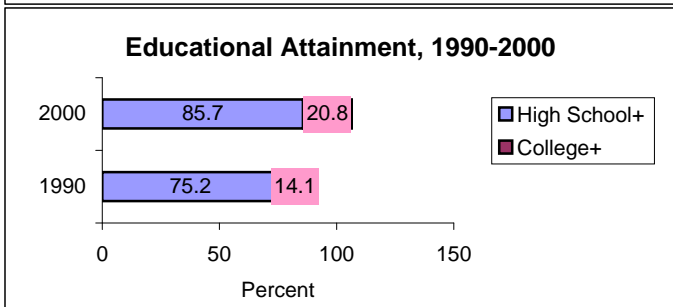
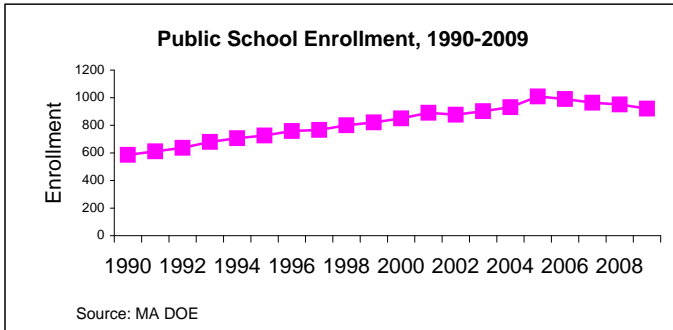
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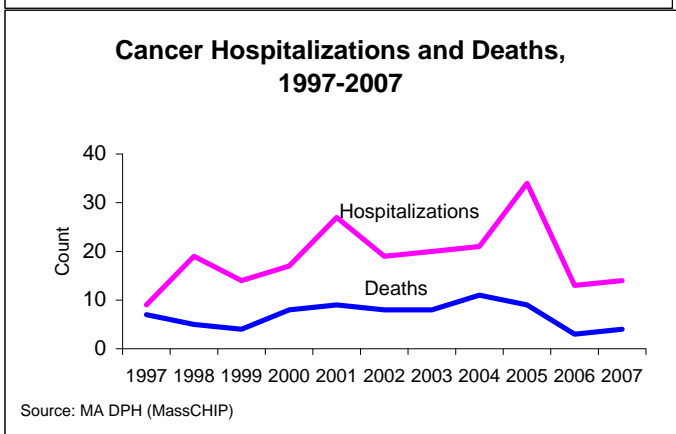
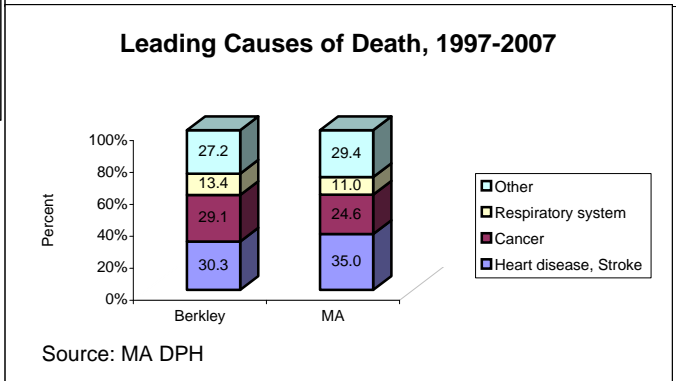
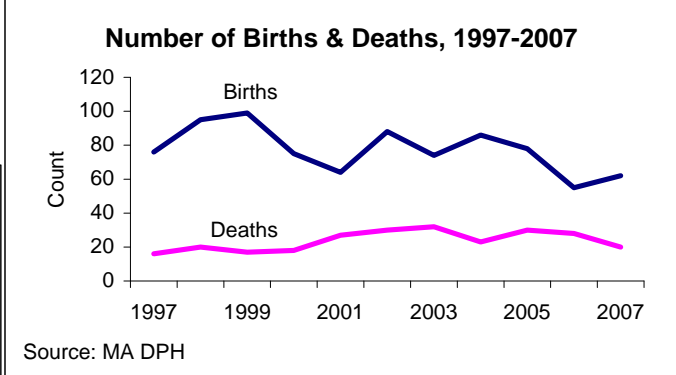
**EDUCATION**

	1990	2000
Persons 3+ years old in school	1,082	1,648

Source: U.S. Census Bureau



**HEALTH**



**COMMUNITY**

